

**“We have a Great High Priest, Jesus, the Son of God.”**  
THE SUPERIORITY of JESUS' PRIESTHOOD

The seventh chapter of Hebrews speaks of an Old Testament character named Melchizedek. Although he is first mentioned in the book of Genesis, and then in the Psalms, it is only in the book of Hebrews that we are fully made aware that his priesthood and his person is a type of the priesthood of Christ. **Complete the following blanks to learn more about the contracts between the Aaronic Priesthood, Melchizedek's Priesthood and the Priesthood of Jesus Christ.**

**The Aaronic Priesthood**

**Hebrews 5:1 – 4**

For every \_\_\_\_\_ taken from among men is appointed for men in things \_\_\_\_\_ to God, that he may offer both gifts and \_\_\_\_\_ for sins.

He can have \_\_\_\_\_ on those who are ignorant and going \_\_\_\_\_ since he himself is also subject to \_\_\_\_\_.

Because of this he is required as for the \_\_\_\_\_ so also for himself to offer \_\_\_\_\_.

And no man takes this honor to himself, but he who is called by God, just as \_\_\_\_\_ was.

**Hebrews 7:5**

And indeed those who are of the \_\_\_\_\_, who receive the \_\_\_\_\_, have a commandment to receive \_\_\_\_\_ from the people according to \_\_\_\_\_, that is from their brethren, though they have come from the \_\_\_\_\_ of Abraham.

**Melchizedek**

**Hebrews 7:1 – 5**

For this Melchizedek, \_\_\_\_\_ of Salem, \_\_\_\_\_ of the Most High God, who met \_\_\_\_\_ returning from the slaughter of the kings and \_\_\_\_\_ him.

To whom also Abraham gave a tenth part of all, first being translated \_\_\_\_\_ of righteousness and then also king of \_\_\_\_\_, meaning king of \_\_\_\_\_.

Without \_\_\_\_\_, without mother, without \_\_\_\_\_, having neither beginning of \_\_\_\_\_ nor \_\_\_\_\_ of life, but made like the \_\_\_\_\_ of \_\_\_\_\_ remains a priest \_\_\_\_\_.

Now consider how \_\_\_\_\_ this \_\_\_\_\_ was, to whom even the patriarch \_\_\_\_\_ gave a tenth of the spoils.

**Hebrews 7:7**

Now beyond all \_\_\_\_\_ the lesser is blessed by the better.

**Jesus Christ, our Great High Priest**

**Hebrews 4:14, 15**

Seeing then that we have a \_\_\_\_\_ High Priest who has passed through the heavens, Jesus the \_\_\_\_\_ of \_\_\_\_\_, let us hold fast our confessions.

For we do not have a High Priest who cannot sympathize with our \_\_\_\_\_, but was in all points \_\_\_\_\_ as we are, yet without \_\_\_\_\_.

**Hebrews 5:5,6**

So also Christ did not \_\_\_\_\_ Himself to become High Priest, but it was He who said to Him, “You are My \_\_\_\_\_, Today I have begotten You. As He also says in another place: You are a \_\_\_\_\_ forever according to the \_\_\_\_\_.

**Hebrews 6:19, 20**

This hope we have as an \_\_\_\_\_ of the \_\_\_\_\_, both sure and steadfast, and which enters the presence behind \_\_\_\_\_, where the \_\_\_\_\_ has entered for us, even Jesus, having become \_\_\_\_\_ forever according to the order of \_\_\_\_\_.

*“Also there were many priests, because they were prevented by death from continuing. But He, because He continues forever, has an unchangeable priesthood. Therefore, He is also able to save to the uttermost those who come to God through Him, since He always lives to make intercession for them.” (Hebrews 7:23-25)*